



SUGHRUE MION, PLLC

J1131 U.S. PTO  
12/05/01

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BOX PATENT APPLICATION  
Commissioner for Patents  
Washington, D.C. 20231

December 5, 2001

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Washington, DC 20037-3213T 202.293.7060  
F 202.293.78601010 El Camino Real  
Menlo Park, CA 94025-4345T 650.325.5800  
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Minato-Ku, Tokyo 105-0003  
JapanT 03.3503.3760  
F 03.3503.3756

www.sughrue.com

Re: Application of Ronald JOHAN, Grant James UNDERWOOD,  
Phillip Donald LEECE  
VERSATILE NETWORK TERMINATION UNIT AND LINE INTERFACE  
Assignee: ALCATEL  
Our Ref. Q67587

Dear Sir:

Attached hereto is the application identified above comprising cover sheet plus 13 sheets of the specification, including the claims and abstract, 6 sheet(s) of drawings, executed Assignment and PTO 1595 form, and executed Declaration and Power of Attorney. Also enclosed is the Preliminary Amendment.

**PLEASE SEE THE ATTACHED PRELIMINARY AMENDMENT BEFORE  
CALCULATING THE FEE**

The Government filing fee is calculated as follows:

|                    |    |   |    |   |   |   |         |   |          |
|--------------------|----|---|----|---|---|---|---------|---|----------|
| Total claims       | 16 | - | 20 | = |   | x | \$18.00 | = | \$0.00   |
| Independent claims | 5  | - | 3  | = | 2 | x | \$84.00 | = | \$168.00 |
| Base Fee           |    |   |    |   |   |   |         |   | \$740.00 |

**TOTAL FILING FEE** \$908.00

Recordation of Assignment \$40.00

**TOTAL FEE** \$948.00

Please charge our Deposit Account 19-4880 for the statutory filing fee of \$908.00 and Assignment recordation fee of \$40.00. You are also directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 and any petitions for extension of time under 37 C.F.R. § 1.136 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

Priority is claimed from:

| <u>Country</u> | <u>Application No</u> | <u>Filing Date</u> |
|----------------|-----------------------|--------------------|
| Australia      | 72053/00              | December 6, 2000   |

The priority document will be filed at a later date.

Respectfully submitted,  
SUGHRUE MION, PLLC  
Attorneys for Applicant

By:

David J. Cushing  
Registration No. 28,703

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12/05/01  
11046 U.S. PTO  
12/05/01